

ARCHITECT-ENGINEER QUALIFICATIONS

1. SOLICITATION NUMBER (if any)

PART II - GENERAL QUALIFICATIONS

(If a firm has branch offices, complete for each specific branch office seeking work.)

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|--|--|--|--|--------------------------------------|
| 2a. FIRM (OR BRANCH OFFICE) NAME Jack Evans & Assoc., Inc. (dba) JEAcoustics | | | 3. YEAR ESTABLISHED 1986 | 4. DUNS NUMBER 17-756-8607 |
| 2b. STREET 4407 Medical Parkway www.JEAcoustics.com | | | 5. OWNERSHIP | |
| 2c. CITY Austin | | | 2d. STATE TX | 2e. ZIP CODE 78756 |
| 6a. POINT OF CONTACT NAME AND TITLE Jack B. Evans, P.E., Principal | | | a. TYPE Corporation | |
| 6b. TELEPHONE NUMBER 512 / 371-0800 | | | 6c. E-MAIL ADDRESS info@JEAcoustics.com | |
| 8a. FORMER FIRM NAME(S) (If any) N/A | | | 7. NAME OF FIRM (If block 2a is a branch office) N/A | |
| 8b. YR. ESTABLISHED N/A | | | 8c. DUNS NUMBER N/A | |

| 9. EMPLOYEES BY DISCIPLINE | | | | 10. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST 5 YEARS | | |
|----------------------------|---------------------|--------------------|------------|--|--|-------------------------------------|
| a. Function Code | b. Discipline | c. No of Employees | | a. Profile Code | b. Experience | c. Revenue Index Number (see below) |
| | | (1) FIRM | (2) BRANCH | | | |
| 01 | Acoustical Engineer | 2 | | A01 | Acoustics, Noise Abatement | 3 |
| | | | | A11 | Auditoriums & Theaters | 1 |
| | | | | C06 | Churches; Chapels | 1 |
| | | | | C10 | Commercial Bldg (low rise); Retail Ctr | 1 |
| | | | | C12 | Communications Systems; TV; Micr. | 1 |
| | | | | C13 | Computer Facilities; Computer Service | 1 |
| | | | | D07 | Dining Halls; Clubs; Restaurants | 1 |
| | | | | E02 | Educational Facilities; Classrooms | 1 |
| | | | | E09 | Environmental Impact Studies, Assess. | 1 |
| | | | | F02 | Field Houses; Gyms; Stadiums | 1 |
| | | | | H04 | Heating; Ventilating; Air Conditioning | 1 |
| | | | | H06 | Highrise; Air-Rights-Type Buildings | 1 |
| | | | | H09 | Hospital & Medical Facilities | 1 |
| | | | | H10 | Hotels; Motels | 1 |
| | | | | H11 | Housing (Res. Multi-Fam.; Apts; Condo) | 1 |
| | | | | I01 | Industrial Buildings; Manuf. Plants | 1 |
| | | | | I05 | Interior Design; Space Planning | 1 |
| | | | | J01 | Judicial and Courtroom Facilities | 1 |
| | | | | L01 | Laboratories; Medical Research Facil. | 1 |
| | | | | L04 | Libraries; Museums; Galleries | 1 |
| | | | | O01 | Office Buildings; Industrial Parks | 1 |
| | | | | P13 | Power Generation, Transmission, Distr. | 1 |
| | | | | R03 | Railroad; Rapid Transit | 1 |
| | | | | R06 | Rehabilitation (Bldgs; Structures; Facil.) | 1 |
| | | | | S01 | Safety Engineering; OSHA Studies | 1 |
| | | | | S03 | Seismic Designs & Studies | 1 |
| | | | | S08 | Special Environments; Clean Rooms &c. | 1 |
| | | | | T02 | Testing & Inspection Services | 1 |
| | | | | T03 | Traffic & Transportation Engineering | 1 |
| | Other Employees | | | Z01 | Zoning; Land Use Studies | 1 |
| Total | | 2 | | | | |

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| 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS <i>(Insert revenue index number shown at right)</i> | | PROFESSIONAL SERVICES REVENUE INDEX NUMBER | | | |
| a. Federal Work | 1 | 1. Less than \$100,000 | 6. \$2 million to less than \$5 million | | |
| b. Non-Federal Work | 4 | 2. \$100,000 to less than \$250,000 | 7. \$5 million to less than \$10 million | | |
| c. Total Work | 4 | 3. \$250,000 to less than \$500,000 | 8. \$10 million to less than \$25 million | | |
| | | 4. \$500,000 to less than \$ 1 million | 9. \$25 million to less than \$50 million | | |
| | | 5. \$ 1 million to less than \$ 2 million | 10. \$50 million or greater | | |

12. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts.

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| a. SIGNATURE | b. DATE |
| | 19-Jan-2018 |
| c. NAME AND TITLE Jack B. Evans, Principal | |